

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 04 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 12 2002

The applicant **Margaret Stillwell**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for **.000781 c.f.s.**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kind of animals **25 Horses or cows**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point: **Located in the SW¼-NW¼ of Section 14, T.15 N., R.20 E., M.D.B. & M., from a point that bears S 68°53'56" W a distance of 972.19 feet to the West ¼ corner of said Section 14**
6. Place of Use **a portion of the SW¼-NW¼ of Section 14, T.15 N., R.20 E., M.D.B. & M., consisting of a total of 5.0 acres**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **Drilled Well, Pump, Storage Tank & watering trough**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **2 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **The applicant is requesting a Stockwatering permit to appropriate water for a combined total of 25 horses or cows.**

By s/ **Barry A Fitzpatrick**
Barry A. Fitzpatrick, S.W.R.S. #817
800 East College Parkway
Carson City, Nevada 89706

Compared sg/cm f dl/cm f

Protested _____

68682

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit issued for stockwatering purposes. No future changes in manner of use will be allowed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00078 cubic feet per second, or sufficient to water a total of 25 horses and/or cows.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 10, 2004

Proof of completion of work shall be filed before:

November 10, 2004

Water must be placed to beneficial use on or before:

October 10, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 10, 2007

Map in support of proof of beneficial use shall be filed on or before:

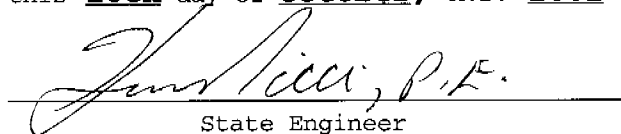
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of October, A.D. 2002


State Engineer

Completion of work filed NOV 22 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____